



OFFICE OF THE CLERK AND RECORDER | CITY AND COUNTY OF DENVER

CITY CLERK | ELECTIONS | PUBLIC TRUSTEE | RECORDING & MARRIAGES

Initial Filing

Update

Municipal Candidate Affidavit  
City and County of Denver

This is to certify that I, Tim Hoffman  
am a candidate for the office of City Council  
Council District: At-Large

to be voted on at the Municipal Election to be held on

**Tuesday, the 4th day of April, 2023**

I further certify that I am familiar with the provisions of Chapter 15, Article III of the Denver Revised Municipal Code, as amended.

[Signature]

Signature of Candidate

6/1/22

Date

1580 S. Milwaukee St. Denver, CO 80210  
Residential Address, City, State, Zip

Mailing Address, if different from above

STATE OF COLORADO  
CITY AND COUNTY OF Denver

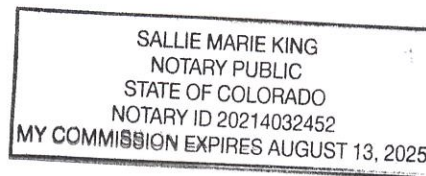
Subscribed and sworn to me on this

1 day of June, 2022

My commission expires: Aug. 13, 2025

[SEAL]

[Signature]  
(Signature of Notary Public)





**OFFICE OF THE CLERK AND RECORDER | HON. PAUL D. LÓPEZ**

CITY AND COUNTY OF DENVER | **DENVER ELECTIONS DIVISION**

## Candidate Financial Disclosure Statement

Every candidate must file a financial disclosure statement within ten days of becoming a candidate. The report must cover the prior calendar year. If you are a Denver city officer in the reporting year, you still must file a new disclosure statement upon becoming a candidate. Submit this report to:

Office of City Clerk  
Denver Elections Division  
200 W. 14th Ave.  
Denver, CO 80204

Refer to Denver Revised Municipal Code Article III, Sections 15-32 and 15-33, and Article V, Sections 2-71 and 2-72 for the legal basis of this form and reporting requirements.

Answer each item below, stating "None" where appropriate. Do not leave any spaces blank.

### Candidate Financial Disclosure Statement for:

Candidate full legal name: \_\_\_\_\_

Office sought: \_\_\_\_\_

Candidate address: \_\_\_\_\_

Candidate email: \_\_\_\_\_

Candidate phone: \_\_\_\_\_

Campaign website: \_\_\_\_\_

Date: \_\_\_\_\_

*Disclosure with respect to family members.* You also must disclose the information described in 2 through 10 below for any financial interest of an immediate family member that is held jointly, derived from your income or assets, or may be materially affected by your direct official action as defined in section 2-52(B) of the Denver Code of Ethics; and list the name(s) of the person(s) holding the interest.

1. List the name of each business in which you or your spouse owned any securities or other interest in excess of one percent (1%) or five thousand dollars (\$5,000.00), and the name of the person holding the interest.
  
2. List the names of any sources of income you received including capital gains, whether or not taxable, that exceeded two thousand dollars (\$2000.00); provided that the amounts of such incomes need not be disclosed.
  
3. List the names of all persons or employers, other than the City and County of Denver, for whom you performed compensated lobbying.
  
4. List the names of the creator, beneficiaries, or ownership of any private trust for your benefit and a description of the assets held by the trust when the value exceeds five thousand dollars (\$5,000).

5. Give a listing of all real property or interest therein located in the state that you owned at any time during the reporting year including options to purchase together with the location and name, if any, by which such property is commonly known, whether the real property was owned outright or held in whole or in part under a corporation or partnership; except that home addresses of the reporting person or family members
  
6. List the transfer of any assets with a value in excess of five thousand dollars (\$5,000.00) to an immediate family member during the reporting year or during the previous two (2) years.
  
7. List the name of each creditor owed an amount in excess of five thousand dollars (\$5,000.00).
  
8. List the names of any current employer and any employer during the period from July 1 of the year prior to the reporting year through December 31 of the reporting.