



OFFICE OF THE CLERK AND RECORDER | CITY AND COUNTY OF DENVER
CITY CLERK | ELECTIONS | PUBLIC TRUSTEE | RECORDING & MARRIAGES

Initial Filing

Update

**Municipal Candidate Affidavit
City and County of Denver**

This is to certify that I, Michael Hughes

am a candidate for the office of City Council

Council District: 5

to be voted on at the Municipal Election to be held on

Tuesday, the 4th day of April, 2023

I further certify that I am familiar with the provisions of Chapter 15, Article III of the Denver Revised Municipal Code, as amended.

Michael Hughes
Signature of Candidate

May 13, 2022
Date

40 South Bellairs Street - Denver, Colorado 80246
Residential Address, City, State, Zip

Mailing Address, if different from above

STATE OF COLORADO
CITY AND COUNTY OF Denver

Subscribed and sworn to me on this
13 day of MAY, 2022.

[SEAL]

My commission expires: July 23 2025.

Jessica McLaughy
(Signature of Notary Public)

**JESSICA MCGAUGHY
NOTARY PUBLIC
STATE OF COLORADO**
NOTARY ID 20134046262
My Commission Expires July 22, 2025



OFFICE OF THE CLERK AND RECORDER | HON. PAUL D. LÓPEZ

CITY AND COUNTY OF DENVER | **DENVER ELECTIONS DIVISION**

Candidate Financial Disclosure Statement

Every candidate must file a financial disclosure statement within fifteen days of becoming a candidate. The report must cover the prior calendar year. If you are a Denver city officer in the reporting year, you still must file a new disclosure statement upon becoming a candidate. Submit this report to:

Office of City Clerk
Denver Elections Division
200 W. 14th Ave.
Denver, CO 80204

Refer to Denver Revised Municipal Code Article III, Sections 15-32 and 15-33, and Article V, Sections 2-71 and 2-72 for the legal basis of this form and reporting requirements.

Answer each item below, stating "None" where appropriate. Do not leave any spaces blank.

Candidate Financial Disclosure Statement for:

Candidate full legal name: Michael Anthony Hughes

Office sought: City Council District 5

Candidate address: 40 South Bellaire Street, Denver, Colorado 80246

Candidate email: mhughes2923@gmail.com

Candidate phone: 303-941-8010

Campaign website: hughesfordenver.com

Date: 5-19-2022

Disclosure with respect to family members. You also must disclose the information described in 2 through 10 below for any financial interest of an immediate family member that is held jointly, derived from your income or assets, or may be materially affected by your direct official action as defined in section 2-52(B) of the Denver Code of Ethics; and list the name(s) of the person(s) holding the interest.

1. List the name of each business in which you or your spouse owned any securities or other interest in excess of one percent (1%) or five thousand dollars (\$5,000.00), and the name of the person holding the interest.

Hughes Collaboration - owned by Michael Hughes

2. List the names of any sources of income you received including capital gains, whether or not taxable, that exceeded two thousand dollars (\$2000.00); provided that the amounts of such incomes need not be disclosed.

Hughes Collaboration
State of Colorado

3. List the names of all persons or employers, other than the City and County of Denver, for whom you performed compensated lobbying.

None

4. List the names of the creator, beneficiaries, or ownership of any private trust for your benefit and a description of the assets held by the trust when the value exceeds five thousand dollars (\$5,000).

None

5. Give a listing of all real property or interest therein located in the state that you owned at any time during the reporting year including options to purchase together with the location and name, if any, by which such property is commonly known, whether the real property was owned outright or held in whole or in part under a corporation or partnership; except that home addresses of the reporting person or family members

Primary Residence Only

6. List the transfer of any assets with a value in excess of five thousand dollars (\$5,000.00) to an immediate family member during the reporting year or during the previous two (2) years.

None

7. List the name of each creditor owed an amount in excess of five thousand dollars (\$5,000.00).

New American Financing

8. List the names of any current employer and any employer during the period from July 1 of the year prior to the reporting year through December 31 of the reporting.

Hughes Collaboration