



**OFFICE OF THE CLERK AND RECORDER | CITY AND COUNTY OF DENVER**  
 CITY CLERK | ELECTIONS | PUBLIC TRUSTEE | RECORDING & MARRIAGES

Initial Filing

Update

**Municipal Candidate Affidavit  
 City and County of Denver**

This is to certify that I, Jesse Lashawn Parris  
 am a candidate for the office of Mayor  
 Council District: \_\_\_\_\_

to be voted on at the Municipal Election to be held on  
**Tuesday, the 4th day of April, 2023**

I further certify that I am familiar with the provisions of Chapter 15, Article III of the Denver Revised Municipal Code, as amended.

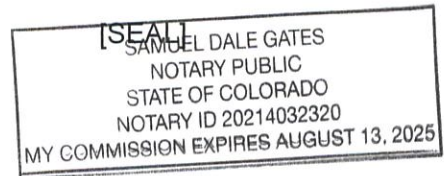
Jesse Lashawn Parris 4.4.22  
 Signature of Candidate Date  
3737 Quebec St #337 Denver, CO 80207  
 Residential Address, City, State, Zip

\_\_\_\_\_  
 Mailing Address, if different from above

STATE OF COLORADO  
 CITY AND COUNTY OF Denver

Subscribed and sworn to me on this  
4 day of April, 2022

My commission expires: 8-13-25



Samuel Dale Gates  
 (Signature of Notary Public)

RECEIVED

2022 APR -4 AM 11:04

CLERK & RECORDER  
 CITY & COUNTY OF DENVER



**OFFICE OF THE CLERK AND RECORDER | HON. PAUL D. LÓPEZ**

CITY AND COUNTY OF DENVER | **DENVER ELECTIONS DIVISION**

**Candidate Financial Disclosure Statement**

Every candidate must file a financial disclosure statement within ten days of becoming a candidate. The report must cover the prior calendar year. If you are a Denver city officer in the reporting year, you still must file a new disclosure statement upon becoming a candidate. Submit this report to:

Office of City Clerk  
Denver Elections Division  
200 W. 14th Ave.  
Denver, CO 80204

Refer to Denver Revised Municipal Code Article III, Sections 15-32 and 15-33, and Article V, Sections 2-71 and 2-72 for the legal basis of this form and reporting requirements.

Answer each item below, stating "None" where appropriate. Do not leave any spaces blank.

**Candidate Financial Disclosure Statement for:**

Candidate full legal name: Jesse Lashawn Parris  
Office sought: Mayor  
Candidate address: 3737 Quebec St #337 Denver, CO 80207  
Candidate email: jparris45@gmail.com  
Candidate phone: 720 518-4169  
Campaign website: www.frontlinecampaign.org  
Date: 4.15.2022

Disclosure with respect to family members. You also must disclose the information described in 2 through 10 below for any financial interest of an immediate family member that is held jointly, derived from your income or assets, or may be materially affected by your direct official action as defined in section 2-52(B) of the Denver Code of Ethics; and list the name(s) of the person(s) holding the interest.

RECEIVED  
APR 18 AM 11:53  
CLERK & RECORDER  
CITY & COUNTY, DENVER

1. List the name of each business in which you or your spouse owned any securities or other interest in excess of one percent (1%) or five thousand dollars (\$5,000.00), and the name of the person holding the interest.

N/A

2. List the names of any sources of income you received including capital gains, whether or not taxable, that exceeded two thousand dollars (\$2000.00); provided that the amounts of such incomes need not be disclosed.

N/A

3. List the names of all persons or employers, other than the City and County of Denver, for whom you performed compensated lobbying.

N/A

4. List the names of the creator, beneficiaries, or ownership of any private trust for your benefit and a description of the assets held by the trust when the value exceeds five thousand dollars (\$5,000).

N/A

CLERK & RECORDER  
CITY & COUNTY OF DENVER  
2017 APR 18 AM 11:53  
RECEIVED

5. Give a listing of all real property or interest therein located in the state that you owned at any time during the reporting year including options to purchase together with the location and name, if any, by which such property is commonly known, whether the real property was owned outright or held in whole or in part under a corporation or partnership; except that home addresses of the reporting person or family members

NIA

6. List the transfer of any assets with a value in excess of five thousand dollars (\$5,000.00) to an immediate family member during the reporting year or during the previous two (2) years.

NIA

7. List the name of each creditor owed an amount in excess of five thousand dollars (\$5,000.00).

NIA

RECEIVED

2007 APR 18 AM 11:53

CLERK & RECORDER  
CLYDE COUNTY, DENVER

8. List the names of any current employer and any employer during the period from July 1 of the year prior to the reporting year through December 31 of the reporting.

Frito Lay