

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2009

COUNCIL BILL NO. 625  
COMMITTEE OF REFERENCE:  
NCBR

4  
5  
6  
7 A BILL  
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9 For an ordinance approving and providing for the execution of a proposed grant  
10 agreement between the City and County of Denver and State Farm Mutual  
11 Automobile Insurance Company concerning the "America's Promise Drop Out  
12 Prevention Summit" program and the funding therefor.  
13

14 WHEREAS, the City and County of Denver has given due consideration to said proposed  
15 Grant Agreement;

16 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY  
17 OF DENVER:

18 Section 1. The proposed Grant Agreement between State Farm Mutual Automobile  
19 Insurance Company and the City and County of Denver, a copy of which is duly filed with the  
20 City Clerk, Filing No. 09-1079, be and hereby is approved in all respects.

21 Section 2. The Mayor or his lawful successor and other proper officials of the City and  
22 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
23 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized  
24 and directed to attest and impress the official seal of the City and County of Denver on the Grant  
25 Agreement.

26 Section 3. The Mayor, his successor in office, or his duly authorized representatives, and  
27 other officials of the City are hereby authorized and directed to do all things required to be done  
28 in order to obtain payments under the Grant Agreement, including, but not limited to, filing  
29 requests for payments, contracting with persons and organizations in order to carry out the  
30 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and  
31 evaluation matters, and forwarding other materials to State Farm Mutual Automobile Insurance  
32 Company.

33 Section 4. The payments made by State Farm Mutual Automobile Insurance Company to  
34 the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the  
35 City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of  
36 the Revised Municipal Code of the City and County of Denver.

1 Section 5. That it be and is hereby found and determined that the budget summary of said  
2 "America's Promise Drop Out Prevention Summit" Program, Accounting Number 11605-  
3 0103101-M4020, is as follows, to be expended by the Director of the Mayor's Office for  
4 Education and Children:

5 State Farm Mutual Automobile Insurance Company \$5,000

6 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized  
7 and directed to make such book and record entries and to do such other things as may be  
8 necessary to accomplish the purposes of this Ordinance.

9 COMMITTEE APPROVAL DATE: October 16, 2009 (Consent).

10 MAYOR-COUNCIL DATE: October 20, 2009

11 PASSED BY THE COUNCIL \_\_\_\_\_ 2009

12 \_\_\_\_\_ - PRESIDENT

13 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2009

14 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
15 THE CITY AND COUNTY OF DENVER

16 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2009 \_\_\_\_\_ 2009

17 PREPARED BY: Jill K. Cohen, Budget and Management Office, October 29, 2009

18 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
19 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
20 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
21 § 3.2.6 of the Charter.

22 David R. Fine, City Attorney

23 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney, DATE: \_\_\_\_\_ 2009

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