

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2009

COUNCIL BILL NO. 619  
COMMITTEE OF REFERENCE:  
Safety

4  
5 **A BILL**

6 **for an Ordinance approving a proposed purchase by the City and County of**  
7 **Denver of insurance coverage from Kaiser Permanente Health Plan of**  
8 **Colorado, Standard Insurance Company of Colorado, Inc. and Delta Dental of**  
9 **Colorado**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed purchase of insurance coverage by the City and County of  
13 Denver from **Kaiser Health Plan of Colorado (“Kaiser”)**, in the words and figures contained  
14 and set forth in that Health Plan Description Forms and Rate Sheets as filed in the Office of the  
15 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 22<sup>nd</sup> day of  
16 October 2009, City Clerk's Filing No. 09-1055 (Denver Fire Department **“DFD”**), is hereby  
17 approved.

18 **Section 2.** The Career Service Authority Director of Personnel, the Human Resources  
19 Director of the Denver Police Department, and the Human Resources Director of the Denver Fire  
20 Department are hereby authorized to perform all of the duties and undertake all of the  
21 responsibilities needed to effectuate the insurance policies and agreements between the City  
22 and entities set forth in Section 1 of this ordinance, as contemplated by and consistent with this  
23 ordinance. The Clerk is hereby authorized and directed to attest all signatures and acts of any  
24 official of the City in connection with the matters authorized by this ordinance. The Mayor, the  
25 Auditor, the Clerk and the Career Service Authority Director of Personnel, and other officials of  
26 the City are hereby authorized to execute and deliver for and on behalf of the City any and all  
27 certifications, documents, agreements and other papers and to perform all other acts they may  
28 deem necessary or appropriate in order to implement and carry out this ordinance.

1 COMMITTEE APPROVAL: October 7, 2009.  
2 MAYOR-COUNCIL DATE: October 13, 2009.  
3 PASSED BY THE COUNCIL \_\_\_\_\_ 2009

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2009

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2009

10 PREPARED BY: Max Taylor - ASSISTANT CITY ATTORNEY - October 22, 2009

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 §3.2.6 of the Charter.  
15

16 City Attorney

17 By: \_\_\_\_\_, \_\_\_\_\_ City Attorney - \_\_\_\_\_, 2009