

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2009

COUNCIL BILL NO. 615  
COMMITTEE OF REFERENCE:  
NCBR

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6  
7 A BILL  
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9 For an ordinance approving and providing for the execution of a proposed grant  
10 agreement between the City and County of Denver and the United States of  
11 America concerning the "ARRA Head Start Program Expansion" and the funding  
12 therefor.  
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15 WHEREAS, the City and County of Denver has given due consideration to said proposed  
16 Grant Agreement; and

17 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY  
18 OF DENVER:

19 Section 1. The proposed Grant Agreement, under CFDA No. 93.708, between the United  
20 States of America and the City and County of Denver, which is identified as Grant Number  
21 08HS0119/01, a copy of which is duly filed with the City Clerk, Filing No. 09-1057, be and hereby  
22 is approved in all respects.

23 Section 2. The Mayor or his lawful successor and other proper officials of the City and  
24 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
25 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized  
26 and directed to attest and impress the official seal of the City and County of Denver on the Grant  
27 Agreement.

28 Section 3. The Mayor, his successor in office, or his duly authorized representatives, and  
29 other officials of the City are hereby authorized and directed to do all things required to be done  
30 in order to obtain payments under the Grant Agreement, including, but not limited to, filing  
31 requests for payments, contracting with persons and organizations in order to carry out the  
32 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and  
33 evaluation matters, and forwarding other materials to the United States of America.

34 Section 4. The payments made by the United States of America to the City pursuant to and  
35 under the Grant Agreement shall be deposited into the Treasury of the City and credited to  
36 Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised  
37 Municipal Code of the City and County of Denver.

1 Section 5. That it be and is hereby found and determined that the budget summary of said  
2 "ARRA Head Start Program Expansion" Program, Accounting No. 11217-0104101-M1079 is as  
3 follows, to be expended by the Director of the Mayor's Office for Education and Children :  
4

5 Federal Government \$612,000

6 A non-federal match in the amount of \$153,000 is required by this grant and will be provided by  
7 the subcontracting parties. Authorization for expenditure of said funds following execution of  
8 said grant will cover the period from September 30, 2009 to September 29, 2010.

9 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized  
10 and directed to make such book and record entries and to do such other things as may be  
11 necessary to accomplish the purposes of this Ordinance.

12 COMMITTEE APPROVAL DATE: October 16, 2009 (Consent)

13 MAYOR-COUNCIL DATE: October 20, 2009

14 PASSED BY THE COUNCIL \_\_\_\_\_ 2009

15 \_\_\_\_\_ - PRESIDENT

16 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2009

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
18 THE CITY AND COUNTY OF DENVER

19 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2009 \_\_\_\_\_ 2009

20 PREPARED BY: Jill K. Cohen, Budget and Management Office, \_\_\_\_\_ October 22, 2009

21 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
24 3.2.6 of the Charter.

25 David R. Fine, City Attorney

26 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney, DATE: \_\_\_\_\_ 2009

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