

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. 587

3 SERIES OF 2009

COMMITTEE OF REFERENCE:

4 Bond Implementation Committee

5 A BILL

6 **For an ordinance approving an amendatory agreement between Romani Group, Inc. and**  
7 **the City & County of Denver regarding management of the Boettcher Concert Hall**  
8 **renovation project.**  
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 Section 1. The amendatory agreement between the City and County of Denver and Romani Group,  
12 Inc. in the words and figures contained and set forth in that form of agreement, filed in the office of  
13 the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 15th day of  
14 October 2009, City Clerk's Filing No. 08-686-A is hereby approved.

15 COMMITTEE APPROVAL DATE: September 28, 2009.

16 MAYOR-COUNCIL DATE: October 6, 2009

17 PASSED BY THE COUNCIL \_\_\_\_\_ 2009

18 \_\_\_\_\_ - PRESIDENT

19 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2009

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23  
24 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2009; \_\_\_\_\_ 2009

25 PREPARED BY: Robert G. Wheeler - Assistant City Attorney DATE: October 15, 2009

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30  
31 David R. Fine, City Attorney for the City and County of Denver

32 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney

33 DATE: \_\_\_\_\_