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BY AUTHORITY

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2009

COUNCIL BILL NO. 349  
COMMITTEE OF REFERENCE:  
NCBR

A BILL

For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Shelter Plus Care Housing First FY09-10" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement; and

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA No. 14.238, between the United States of America and the City and County of Denver, which is identified as Grant Number CO0038C8T030801, a copy of which is duly filed with the City Clerk, Filing No. 09-406, be and hereby is approved in all respects.

Section 2. The Mayor or his lawful successor and other proper officials of the City and County of Denver, in its behalf, are hereby authorized and directed to execute said Grant Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized and directed to attest and impress the official seal of the City and County of Denver on the Grant Agreement.

Section 3. The Mayor, his successor in office, or his duly authorized representatives, and other officials of the City are hereby authorized and directed to do all things required to be done in order to obtain payments under the Grant Agreement, including, but not limited to, filing requests for payments, contracting with persons and organizations in order to carry out the provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and evaluation matters, and forwarding other materials to the United States of America.

Section 4. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

1 Section 5. That it be and is hereby found and determined that the budget summary of said  
2 "Shelter Plus Care Housing First FY09-10" Program, Accounting No. 13012-5511101-H1104 is  
3 as follows, to be expended by the Manager of Human Services:  
4

5 Federal Government \$ 842,484

6 Authorization for expenditure of said funds following execution of said grant will cover the period  
7 from April 1, 2009 to March 31, 2010.

8 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized  
9 and directed to make such book and record entries and to do such other things as may be  
10 necessary to accomplish the purposes of this Ordinance.

11 COMMITTEE APPROVAL DATE: June 12, 2009. (Consent)

12 MAYOR-COUNCIL DATE: June 16, 2009

13 PASSED BY THE COUNCIL \_\_\_\_\_ 2009  
14 \_\_\_\_\_ - PRESIDENT

15 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2009

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
17 THE CITY AND COUNTY OF DENVER

18 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2009 \_\_\_\_\_ 2009

19 PREPARED BY: Jill K. Cohen, Budget and Management Office, \_\_\_\_\_ June 18, 2009

20 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 David R. Fine, City Attorney

25 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney, DATE: \_\_\_\_\_ 2009

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