

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2009

COUNCIL BILL NO. 343  
COMMITTEE OF REFERENCE:  
ECONOMIC DEVELOPMENT

5 A BILL

7 For an ordinance approving a Third Amendment to Cooperative Service Agreement  
8 between the City and County of Denver and USDA-APHIS Wildlife Services to extend  
9 the contract for performing certain wildlife control measures at Denver International  
10 Airport.

12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Third Amendment to Cooperative Service Agreement between the  
14 City and County of Denver and the USDA-APHIS Wildlife Services in the words and figures contained  
15 and set forth in that form of the agreement, filed in the office of the Clerk and Recorder, Ex-Officio  
16 Clerk of the City and County of Denver on the 18th day of June, 2009, City Clerk’s Filing No. 07-375-C  
17 is hereby approved.

18 COMMITTEE APPROVAL DATE: June 12, 2009.

19 MAYOR-COUNCIL DATE: June 16, 2009.

20 PASSED BY THE COUNCIL \_\_\_\_\_ 2009

21 \_\_\_\_\_ - PRESIDENT

22 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2009

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2009; \_\_\_\_\_ 2009

27 PREPARED BY: Debra Overn, DATE: June 18, 2009

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
29 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of  
31 the Charter.

33 David R. Fine, City Attorney

34 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney

35 DATE: June 18, 2009