

BY AUTHORITY

ORDINANCE NO. 645  
SERIES OF 2009

COUNCIL BILL NO. 625  
COMMITTEE OF REFERENCE:  
**NCBR**

A BILL

For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and State Farm Mutual Automobile Insurance Company concerning the "America's Promise Drop Out Prevention Summit" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between State Farm Mutual Automobile Insurance Company and the City and County of Denver, a copy of which is duly filed with the City Clerk, Filing No. 09-1079, be and hereby is approved in all respects.

Section 2. The Mayor or his lawful successor and other proper officials of the City and County of Denver, in its behalf, are hereby authorized and directed to execute said Grant Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized and directed to attest and impress the official seal of the City and County of Denver on the Grant Agreement.

Section 3. The Mayor, his successor in office, or his duly authorized representatives, and other officials of the City are hereby authorized and directed to do all things required to be done in order to obtain payments under the Grant Agreement, including, but not limited to, filing requests for payments, contracting with persons and organizations in order to carry out the provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and evaluation matters, and forwarding other materials to State Farm Mutual Automobile Insurance Company.

Section 4. The payments made by State Farm Mutual Automobile Insurance Company to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

1 Section 5. That it be and is hereby found and determined that the budget summary of said  
2 "America's Promise Drop Out Prevention Summit" Program, Accounting Number 11605-  
3 0103101-M4020, is as follows, to be expended by the Director of the Mayor's Office for  
4 Education and Children:

5 State Farm Mutual Automobile Insurance Company \$5,000

6 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized  
7 and directed to make such book and record entries and to do such other things as may be  
8 necessary to accomplish the purposes of this Ordinance.

9 COMMITTEE APPROVAL DATE: October 16, 2009 (Consent).

10 MAYOR-COUNCIL DATE: October 20, 2009

11 PASSED BY THE COUNCIL November 9 2009

12 [Signature] - PRESIDENT

13 APPROVED: [Signature] - MAYOR Nov. 10 2009

14 ATTEST: [Signature] - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
15 THE CITY AND COUNTY OF DENVER

16 NOTICE PUBLISHED IN THE DAILY JOURNAL Nov. 6, 2009 NOV. 13, 2009

17 PREPARED BY: Jill K. Cohen, Budget and Management Office, October 29, 2009

18 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office  
19 of the City Attorney. We find no irregularity as to form, and have no legal objection to the  
20 proposed ordinance. The proposed ordinance is not submitted to the City Council for approval  
21 pursuant to § 3.2.6 of the Charter.

22 David R. Fine, City Attorney

23 BY: [Signature], Asst. City Attorney, DATE: 28 Oct. 2009

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