

BY AUTHORITY

ORDINANCE NO. 622
SERIES OF 2009

COUNCIL BILL NO. 606
COMMITTEE OF REFERENCE:

Safety

A BILL

For an ordinance authorizing the Mayor and other proper officials of the City and County of Denver to enter into a "Memorandum of Understanding" with the Denver Fire Fighters – Local 858, IAFF, AFL-CIO which terminates the current Collective Bargaining Agreement between Local 858 and the City and County of Denver effective December 31, 2009 and authorizes the Mayor and other proper officials of the City and County of Denver to enter into a new Collective Bargaining Agreement with the Denver Fire Fighters – Local 858, IAFF, AFL-CIO for the years 2010, 2011 and 2012 and ratifying such Memorandum of Understanding.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Mayor and other proper officials of the City and County of Denver be and are hereby authorized, empowered, and directed, in the name and on behalf of the City and County of Denver, to make and enter into a written Memorandum of Understanding between the City and County of Denver and Denver Firefighters Local 858, IAFF, AFL-CIO, in the words and figures contained in and set forth in that form of the Memorandum of understanding filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 14th day of October, 2009, City Clerk's Filing No. 08-576-B; said Memorandum of Understanding (1) terminates the current Collective Bargaining Agreement between the City and County of Denver and Denver Firefighters Local 858, IAFF, AFL-CIO effective December 31, 2009 and (2) authorizes the Mayor and other proper officials of the City and County of Denver to make and enter into a written Collective Bargaining Agreement between the City and County of Denver and the Denver Fire Fighters – Local 858, IAFF, AFL-CIO for the years 2010, 2011 and 2012, in the words and figures contained in and set forth in that form of agreement filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 14th day of October, 2009, City Clerk's Filing No. 09-1014.

CONSENT AGENDA

MAYOR-COUNCIL DATE: October 13, 2009

PASSED BY THE COUNCIL:

October 26

2009

Jaune Robb

- PRESIDENT

1 APPROVED: John H. Hatcher - MAYOR October 27, 2009

2 ATTEST: Stephanie J. O'Malley - CLERK AND RECORDER
3 EX-OFFICIO CLERK OF THE
4 CITY AND COUNTY OF DENVER

5 NOTICE PUBLISHED IN THE DAILY JOURNAL: Oct. 23, 2009; Oct. 30, 2009

6 PREPARED BY: Robert D. Nespor - Assistant City Attorney, October 14, 2009

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8 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
9 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
10 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to
11 § 3.2.6 of the Charter.

12 David R. Fine, City Attorney

13 BY: David R. Fine, Assistant City Attorney

14 DATE: 14 oct 09

