

BY AUTHORITY

ORDINANCE NO. 146  
SERIES OF 2009

COUNCIL BILL NO. 73  
COMMITTEE OF REFERENCE:  
BLUEPRINT DENVER

A BILL

**For an ordinance changing the zoning classification for 2001-2019 East 17<sup>th</sup> Avenue.**

**WHEREAS**, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is in accordance with the Comprehensive Plan, is justified either by changed or changing conditions or to correct manifest error in the prior zoning and is necessary to promote the public health, safety and general welfare;

**NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the zoning classification of the area in the City and County of Denver described as follows or included within the following boundaries shall be and hereby is changed from R-4/OD-9 to MS-1.

**Lots 20 to 23, Block 6, Wymanns Addition 02355**

in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.

**Section 2.** That this ordinance shall be recorded by the Department of Zoning Administration among the records of the Clerk and Recorder of the City and County of Denver.

COMMITTEE APPROVAL DATE: January 28, 2009      MAYOR-COUNCIL DATE: February 3, 2009

PASSED BY THE COUNCIL March 9 2009

James R. Robb - PRESIDENT

APPROVED: John H. Haney - MAYOR MARCH 10 2009

ATTEST: Stephanie J. O'Malley - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL Feb. 13, 2009; Mar. 13, 2009



1 PREPARED BY: <sup>KAA</sup> KAREN AVILES, ASSISTANT CITY ATTORNEY, February 5, 2009

2 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City  
3 Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The  
4 proposed ordinance is not submitted to the City Council for approval pursuant to  
5 § 3.2.6 of the Charter.

6 David R. Fine, City Attorney

7 BY: , Assistant City Attorney DATE: February 5, 2009

