

BY AUTHORITY

ORDINANCE NO. *145*
SERIES OF 2009

COUNCIL BILL NO. *72*
COMMITTEE OF REFERENCE:
Blueprint Denver

A BILL

For an ordinance changing the zoning classification for 1555 York Street.

WHEREAS, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is in accordance with the Comprehensive Plan, is justified either by changed or changing conditions or to correct manifest error in the prior zoning and is necessary to promote the public health, safety and general welfare;

NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the zoning classification of the area in the City and County of Denver described as follows or included within the following boundaries shall be and hereby is changed from MS-2 to R-4.

Lots 5, 6, 7 and 8 (inclusive), Block 26, Wymans Addition

in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.

Section 2. That this ordinance shall be recorded by the Department of Zoning Administration among the records of the Clerk and Recorder of the City and County of Denver.



1 COMMITTEE APPROVAL DATE: January 28, 2009

2 MAYOR-COUNCIL DATE: February 3, 2009

3 PASSED BY THE COUNCIL March 9 2009

4 Jeanne Rabb - PRESIDENT

5 APPROVED: De Halle - MAYOR MARCH 10 2009

6 ATTEST: Stephanie G. O'Malley - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL Feb. 13, 2009; Mar. 13, 2009

10 PREPARED BY: KAREN AVILES, ASSISTANT CITY ATTORNEY, February 5, 2009

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
14 § 3.2.6 of the Charter.

15
16 David R. Fine, City Attorney

17 BY: [Signature], Assistant City Attorney DATE: February 5, 2009

